

6th Annual Civil Conference

Friday, October 1, 2021
8:30a.m. - 4:15p.m.

Pre-approved for CLE Credits:

Attorneys: 5.0 substantive & 1.0 ethics

Keystone Alliance/NALA Paralegals:

5.0 substantive & 1.25 ethics



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**THIS YEAR'S CONFERENCE
WILL BE HELD VIRTUALLY**

CONFERENCE SCHEDULE



8:30-8:45	Sign-in/Log-in & Opening Comments
8:45-9:45	"20th Anniversary of 9/11 – Veterans' Court 2021" Hon. Jeffery D. Wright
9:45-11:00	"There's a Hole in My (Digital) Bucket" Brandon S. Harter, Esq.
11:15-12:45	"Taxey-Turvey : Inheritance, Fiduciary Income, Final Living etc." John W. Metzger, Esq. & Patti S. Spencer, Esq.
12:45-1:15	Lunch - break on your own
1:30-2:45	"The Sam & Matt Show featuring Landlord/Tenant Practice in the Wild Days of Covid" Samuel M. Mecum, Esq. & Matthew C. Samley, Esq.
3:00-4:15	"The Burned Out Lawyer" Brian S. Quinn, Esquire Lawyers Concerned for Lawyers

Questions: kmitchell@n-hlaw.com

6th Annual Civil Conference - Virtual Event - October 1, 2021

6th ANNUAL CIVIL CONFERENCE - OCTOBER 1, 2021

REGISTRATION FORM

REGISTRATION DEADLINE: Monday, September 27, 2021

(No refunds or credits)

Name: _____

(including credentials or atty# for CLE's & certificate)

Firm Name: _____

Home or Work Address (circle one): _____

Phone: _____ **Email:** _____

Select Registration Type

Attorneys \$110.00

LAPA Members \$45.00

Paralegals (non-member) \$50.00

Paralegal Students \$40.00

Payment Options:

To pay by credit card, click hyperlink below:

<https://quickclick.com/r/kx0e0>

Email completed Registration Form to: **kmitchell@n-hlaw.com**

To pay by check, make your check payable to:

Lancaster Area Paralegal Association

Send check and Registration form to:

LAPA Civil Conference 2021

Attn: Karen M. Mitchell, Pa.C.P.

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Questions: kmitchell@n-hlaw.com